

# The 2011 ELKS Lodge Junior Tennis Tournament

## CONDITIONS AND REGULATIONS

1. Entries must be received by Friday Aug.5, 2011 at 5:00pm. Payment must be in full at the time of registration.
2. Fees will not be refunded after the draw or in case of default.
3. Play will begin Friday, Aug. 12 @ 12 pm and run through Sunday Aug.14. Anyone unable to play all 3 days will not be entered.
4. Players must report to tournament desk 15 minutes before match time. A default will be awarded 15 minutes after the match has been called at the discretion of the tournament director.
5. Schedule of play will be posted in the tennis pro shop located at the Aspen Golf and Tennis Club or online at USTA.com- tournament number 257206611. Players are responsible to find out first round and subsequent times and they will be available by calling 970-429-2869 after 4:00pm Thursday Aug. 11th.
6. A player may expect to play as many matches as necessary to finish this event in 3 days. There will be consolation rounds.
7. In case of rain delay, players are responsible to call the pro shop to find out rescheduled times.
8. The High Altitude Wilson Ball is the official ball of the ELKS Lodge Junior Tennis Tournament.

## General Information

**Entry Deadline:**  
**Friday**  
**Aug.5,2010**  
**@5pm**

### Entry Fees:

\$35 per person  
 \$10 per second event

### Limit:

2 Events

### Tournament Director:

Rob Simpson

### Make Checks payable to:

City of Aspen

### Send Entries to:

City of Aspen  
 Attn: Rec Department  
 130 S. Galena Street  
 Aspen, CO 81611  
970- 429- 2869

## **Entry Form**

Use this form only if you do not enter on www.usta.com

YOUR NAME \_\_\_\_\_

USTA# \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_

Email \_\_\_\_\_

### BOYS

10 & Under  
 12 & Under  
 14 & Under  
 16 & Under  
 18 & Under

### SINGLES

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### DOUBLES

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### GIRLS

10 & Under  
 12 & Under  
 14 & Under  
 16 & Under  
 18 & Under

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
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 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Name of doubles partner:

\_\_\_\_\_

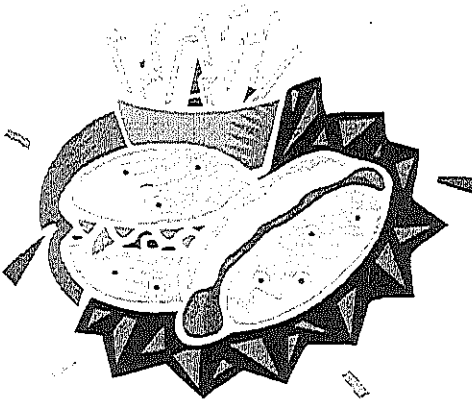
Will you play in an older category if your own age division does not have a minimum number of entrants?

Yes \_\_\_\_\_ No \_\_\_\_\_

Total Payment Enclosed:

\_\_\_\_\_

# Saturday Night Party



Dinner provided by the  
Elks Lodge at 510 East  
Hyman on Saturday  
Night

## Waiver

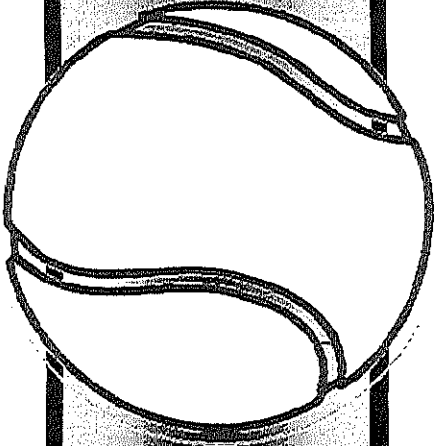
I hereby waive for myself and my heirs any claims of liability I may have against the organizers, directors, or sponsors of this tournament for any injuries, losses, or damages sustained by me during the course of this tournament, including transportation to and from, and hereby accept any risks to my health from playing said tournament. I accept that the tournament committee may at any time release me from the tournament for conduct they believe violates rules of play and safety of others.

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Signature of  
Parent/Guardian/Date



**2011  
ELKS Lodge  
Junior Tennis Tournament**



**Aug 12-14**

**Aspen Golf  
and Tennis  
Club**

**39551 Hwy 82**

A Colorado Tennis  
Association Sanctioned  
Event.